

Doctrinal Statement

We believe in the Scriptures of the Old and New Testaments as verbally inspired by God, inerrant in the original writings, and of supreme and final authority in faith and life.

We believe in one God, eternally existing in three persons: Father, Son, and Holy Spirit.

We believe that Jesus Christ was begotten by the Holy Spirit, was born of the Virgin Mary, and is true God and true man.

We believe that man was created in the image of God by His direct act and not from previously existing forms of life; that all men are descended from the historical Adam and Eve, first parents of the entire human race; that man sinned and thereby incurred not only physical death, but also spiritual death which is separation from God; and that all human beings are born with a sinful nature and become sinners in thought, word, and deed.

We believe that the Lord Jesus Christ died for our sins according to the Scriptures as a representative and substitutionary sacrifice; and that all who believe in Him are justified on the ground of His shed blood.

We believe in the resurrection of the crucified body of our Lord, in His ascension into heaven, and in His present life there for us as high priest and advocate.

We believe in "that blessed hope," the personal, pre-millennial and imminent return of our Lord and Savior, Jesus Christ.

We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit and thereby become children of God; that they are thereafter indwelt by the Holy Spirit who makes possible a life of personal holiness and a walk of obedience to the will of God; that all who are truly born again are "kept by the power of God" and, therefore, are incapable of losing their salvation.

We believe in the bodily resurrection of the just and the unjust, the everlasting blessedness of the saved, and the everlasting, conscious punishment of the lost.

We believe that the local church is a body of believers organized for worship, work, and fellowship; that the two ordinances of the church are baptism by immersion and the Lord's Supper; that the local church is an independent and self-governing body responsible alone to Christ who is its Savior and Lord.

If you differ with any point in our doctrinal statement, or if you strongly hold any doctrines that are not in this statement, please use this space below.

I have read the terms in this doctrinal statement and agree thereto:

Signature of Parent or Guardian

Date

School Policy Statement

I accept the regulations of Southfield Christian School, and I authorize the school to hold my child accountable to Southfield Christian School's standards and policies. I promise to pay my financial obligations to SCS on or before the due date or accept the consequences of the delinquent tuition policy. I give consent for my child to take part in all school activities, including sports and school-sponsored trips away from school premises, and absolve the school of liability because of injury to my child during school activities except for the willful, wanton, or reckless misconduct of Southfield Christian School, its employees or volunteers. I pledge my cooperation in regular tuition payments, practical service, prayer, and special gifts as the Lord enables me. I agree to have my child taught according to the doctrinal position of this school. I accept the Christian lifestyle required by the school. I agree to abide by the school's discipline policies. I understand that any false information or significant omissions may disqualify my child from admission and may be justification for dismissal from SCS if discovered at a later date. I give my permission to have my child's photograph used in school-related publications.

I have read the terms in this policy statement and agree thereto:

Signature of Parent or Guardian

Date